

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 1/7/2019

Town  Village  City of Allouez

County of Brown

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/7/19 @ 4 PM and ending 3/7/19 @ 10 PM and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) →  Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name St. Matthew's Men's Club

(b) Address 130 St. Matthews Street, Green Bay, WI 54301  
(Street)  Town  Village  City

(c) Date organized 1965

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Doug Hutchison, 1419 S. Irwin, Green Bay, WI 54301

Vice President Robert Olson, 1716 11th Avenue, Green Bay, WI 54304

Secretary Pete Kirschling, 2036 Spring Creek Circle, Green Bay, WI 54311

Treasurer Pete Kirschling, 2036 Spring Creek Circle, Green Bay, WI 54311

(g) Name and address of manager or person in charge of affair:  
Sean Ryan, 1971 Prescott Place, De Pere, WI 54115

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 130 St. Matthews Street, Green Bay, WI 54301

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? Part (gymnasium and basement)

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

## 3. Name of Event

(a) List name of the event St. Matthew's Men's Club Wild Game Feed

(b) Dates of event March 7, 2019

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Doug Hutchison  
President (Signature/date)

Officer Robert Olson  
Vice President (Signature/date) 1-4-2019

Date Filed with Clerk 1/8/19

Date Granted by Council recurring event

AT-315 (R. 6-16) R# 106545 1/8/19 \$20.00

St. Matthews Men's Club  
(Name of Organization)

Officer Pete Kirschling  
Secretary & Treasurer (Signature/date) 1-4-2019

Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_