

Debbie Baenen

From: BC_Planning_and_Land_Services_PlatReview
<BC_Planning_and_Land_Services_PlatReview@co.brown.wi.us>
Sent: Friday, May 17, 2019 9:19 AM
To: 'Annette Noskowiak'; Bechle, Jon E.; Duckart, Ryan L.; VanHout, Terry L.; Raisleger, Dale E.; kj2897@att.com; Jason Orr - Utility: Time Warner Cable
(JasonMichael.Orr@charter.com)
Cc: Trevor Fuller; Debbie Baenen; 'Troy Collins'
Subject: Preliminary CSM 2681 - Collins - V of Allouez
Attachments: Preliminary CSM 2681.pdf; Application.pdf

Hello,

The attached application and PRELIMINARY CSM was submitted to Brown County PALS for county review. Please review and submit any necessary comments/corrections **as soon as possible, but no later than June 5, 2019**. If comments/corrections are not received by the aforementioned date, Brown County will assume that your agency has no objections to the proposed land division.

Parcel(s): AL-58 & AL-58-1

Note to Municipal Clerks/Planners: This copy has been sent for your information. If a formal review is required by your municipality, the submittal should be made directly to you from the petitioner.

Dan Teaters

Senior Planner, Natural Resources & Land Division

Brown County Planning and Land Services
305 E. Walnut St.
Green Bay, WI 54301
Ph: 920 448-6480

Total Control Panel

[Login](#)

To: debbie@villageofallouez.com

[Remove](#) this sender from my allow list

From:

bc_planning_and_land_services_platreview@co.brown.wi.us

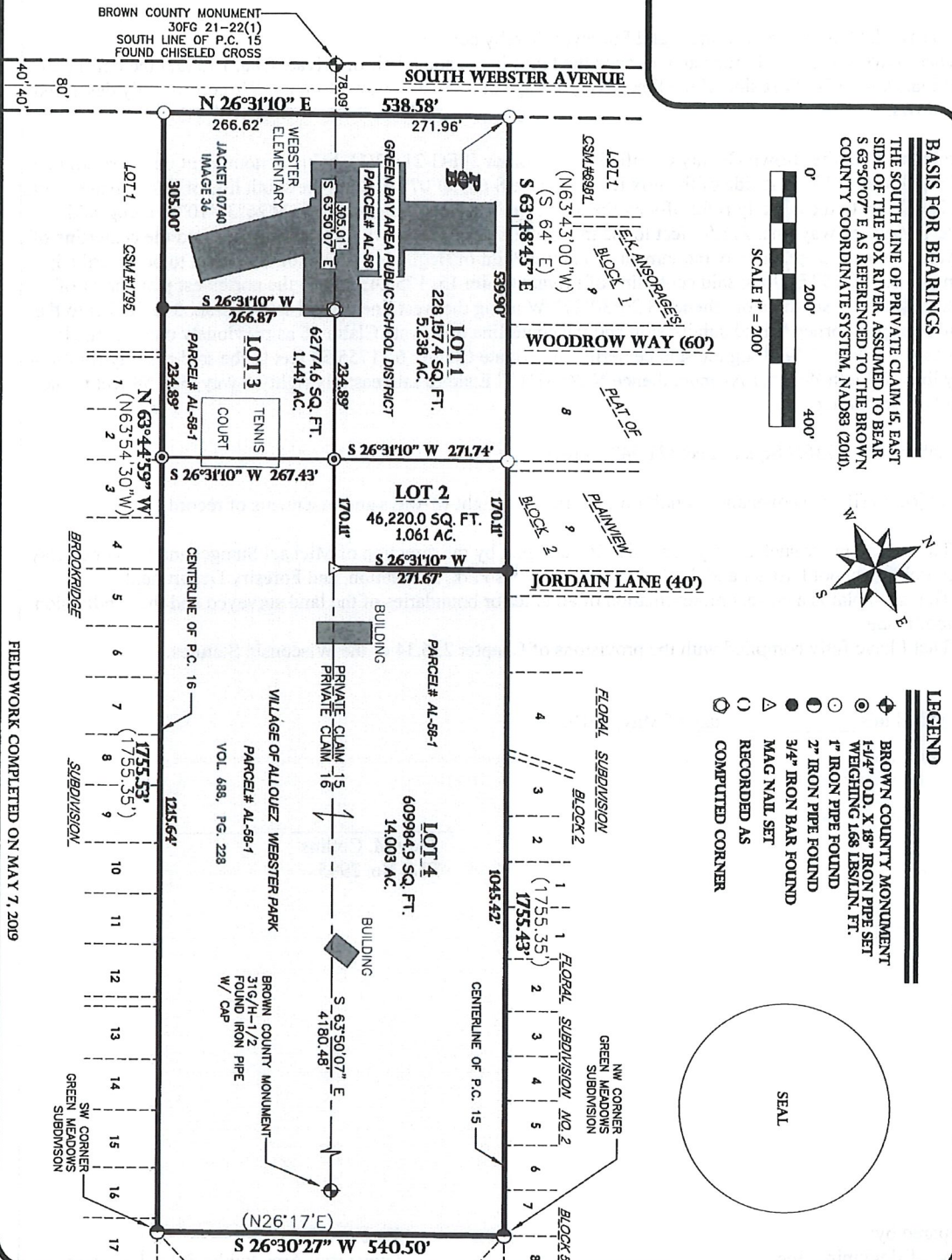
You received this message because the sender is on your allow list.

PRELIMINARY

#2681

CERTIFIED SURVEY MAP

BEING A PART OF THE SOUTH 1/2 OF PRIVATE CLAIM 15 AND PART OF THE NORTH 1/2 OF PRIVATE CLAIM 16, EAST SIDE OF THE FOX RIVER, VILLAGE OF ALLOUEZ, BROWN COUNTY, WISCONSIN.



Land Surveying
Civil Engineering
Landscape Architecture
Troy M. Collins, PLS #2995
1497 6th Street Suite C
Green Bay, WI 54304
715.344.9999 (Ph) 715.344.9922 (Fax)

THIS INSTRUMENT WAS DRAFTED BY TROY COLLINS
AND DRAWN BY TROY COLLINS

FIELD BOOK GB4 PAGE 72
JOB # 19.730

SHEET 1 OF 5 SHEETS

CERTIFIED SURVEY MAP (PRELIMINARY)

I, Troy M. Collins, Professional Land Surveyor, hereby certify:

That I have surveyed, divided and mapped the lands in the south half of Private Claim 15 and the north half of Private Claim 16, East side of the Fox River, Village of Allouez, Brown County, Wisconsin, fully described as follows:

Commencing at the Brown County Certified Land Corner 30FG-21-22(1), being a monument on the south line of Private Claim 15, East side of the Fox River; thence S 63°50'07" E along the south line of said Private Claim 15, 78.09 feet to the easterly right-of-way line of South Webster Avenue; thence N 26°31'10" E along said easterly right-of-way line, 271.96 feet to the intersection of said easterly right-of-way line and the centerline of Private Claim 15 as previously monumented and the Point of Beginning (POB) of the parcel to be described; thence S 63°48'45" E along said centerline of Private Claim 15, 1755.43 feet to the northwest plat corner of Green Meadows Subdivision; thence S 26°30'27" W along the west line of said subdivision, 540.50 feet to the southwest plat corner of said subdivision and the centerline of Private Claim 16 as previously monumented; thence N 63°44'59" W along the said centerline of Private Claim 16, 1755.53 feet to the said easterly right-of-way line of South Webster Avenue; thence N 26°31'10" E along said easterly right-of-way, 538.58 feet to the Point of Beginning.

Containing: 947,136.9 Square Feet (21.743 Acres).

Subject to (if any) covenants, conditions, restrictions, right-of-ways and easements of record.

That I have made such survey, land division and plat by the direction of Michael Stangel and the Green Bay Area Public School District and the Village of Allouez's Park, Recreation, and Forestry Department.

That such plat is a correct representation of all exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes.

Dated this _____ day of May, 2019.

Troy M. Collins
PLS No. 2995

Prepared by:
Point of Beginning, Inc.
1497 6th Street, Suite C
Green Bay, WI 54304
Job 19.730

Prepared for:
Green Bay Area Public School District
200 South Broadway
Green Bay, WI 54303

CERTIFIED SURVEY MAP (PRELIMINARY)

Surveyor's Notes:

1. This Certified Survey Map is contained wholly within the property described in the following recorded documents:

<u>Owners of Record:</u>	<u>Recording Information</u>	<u>Parcel Number:</u>
Green Bay Area Public School District	Jacket 10740 Image 36	AL-58
Village of Allouez	Vol 688 Page 228	AL-58-1

2. The Green Bay Area Public School District intends to convey Lot 2 of this Certified Survey Map to the Village of Allouez upon recording of said Certified Survey Map.
3. The Village of Allouez intends to convey Lot 3 of this Certified Survey Map to the Green Bay Area Public School District upon recording of said Certified Survey Map.

Prepared by:
Point of Beginning, Inc.
1497 6th Street, Suite C
Green Bay, WI 54304
Job 19.730

Prepared for:
Green Bay Area Public School District
200 South Broadway
Green Bay, WI 54303

CERTIFIED SURVEY MAP (PRELIMINARY)

OWNERS CERTIFICATE OF APPROVAL

As owner(s), we hereby certify that we caused the land described on this certified survey map to be surveyed, divided, and mapped and as represented on the map. We also certify that this certified survey map is required by s236.34 to be submitted to the following for approval or objections:

Witness the hand and seal of said owner this _____ day of _____, 2019.

Mike Stangel
Executive Director of Facilities & Related Services
Green Bay Area Public School District

Witness the hand and seal of said owner this _____ day of _____, 2019.

Chris Clark
Director of Village Parks, Recreation, and Forestry Dept.

STATE OF WISCONSIN)
COUNTY OF BROWN)

Personally, came before me this _____ day of _____, 2019, the above named, to me known to be the person(s) who executed the foregoing instrument and hereby acknowledge the same.

_____, Notary Public, _____, Wisconsin.

My commission expires _____.

Prepared by:
Point of Beginning, Inc.
1497 6th Street, Suite C
Green Bay, WI 54304
Job 19.730

Prepared for:
Green Bay Area Public School District
200 South Broadway
Green Bay, WI 54303

CERTIFIED SURVEY MAP (PRELIMINARY)

VILLAGE OF ALLOUEZ PLANNING AND ZONING

This Certified Survey Map is hereby approved by the Village of Allouez Planning and Zoning Department on this _____ day of _____, 2019.

James Rafter
Village President

VILLAGE OF ALLOUEZ CLERK

As duly appointed Village Clerk for the Village of Allouez, I hereby certify that the records in the Village Clerk's office show no unredeemed taxes and no unpaid or special assessments affecting any of the lands included in this Certified Survey Map as of the date listed below.

Debbie Baenen
Village Clerk

BROWN COUNTY PLANNING COMMISSION

This Certified Survey Map is hereby approved by the Brown County Planning Commission on this _____ day of _____, 2019.

Dan Teaters
Senior Planner

Prepared by:
Point of Beginning, Inc.
1497 6th Street, Suite C
Green Bay, WI 54304
Job 19.730

Prepared for:
Green Bay Area Public School District
200 South Broadway
Green Bay, WI 54303



Brown County Planning Commission
Planning and Land Services Department
305 E. Walnut Street, Room 320
P.O. Box 23600
Green Bay, WI 54305-3600
(920) 448-6480

RECEIVED

MAY 16 2019

Brown County Planning
and Land Services

LAND DIVISION REVIEW APPLICATION

A copy of the application should be e-mailed with required digital PDF copies to:
BC_Planning_and_Land_Services_PlatReview@co.brown.wi.us

For the submission of:

Check One	Type	Number of Copies	Planning Fee	Property Listing Fee	Total Fee
<input checked="" type="checkbox"/>	Certified Survey Map (CSM)	One digital PDF	\$350	\$300	\$650
<input type="checkbox"/>	Retracement CSM	One digital PDF	\$100	\$300	\$400
<input type="checkbox"/>	Combination CSM	One digital PDF	\$100	\$300	\$400
<input type="checkbox"/>	Preliminary Plat (State)	One digital PDF Three paper (large)	\$400 + \$20/lot	N/A	\$400+ _____ = \$ _____
<input type="checkbox"/>	Preliminary Plat (County)	One digital PDF Three paper (large)	\$450 + \$20/lot	N/A	\$450+ _____ = \$ _____
<input type="checkbox"/>	Final Plat	One digital PDF Three paper (large)	\$350	\$300 + \$40/lot	\$650+ _____ = \$ _____
<input type="checkbox"/>	Condominium Plat	One digital PDF One paper (large)	N/A	\$300	\$300

**** Please remit ONE check, payable to Brown County Planning Commission****

Surveyor TROY COLLINS E-mail TROYC@POBINC.COM Phone 920-619-6689

Address 1497 6TH STREET GREEN BAY, WI 54304 Fax _____

Attorney (condominium only) _____ E-mail _____

GREEN BAY AREA SCHOOL DISTRICT

Property Owner(s) VILLAGE OF ALLOUEZ Municipality ALLOUEZ

Subdivision Name (if applicable) _____ Parcel Number AL-58, AL58-1

Location S ___ T ___ N R ___ E or PC 15-16 ☒ ESFR ☐ WSFR

Number of Lots 4 Number of Outlots _____ Net Acreage 21.74

Type of Sewer: ☒ Public ☐ Private

For Office Use Only

Date Submitted 5/16/19 Date Needed 6/15/19 Date E-mailed 5/16/19 Timeline 6/25/19

Distribution List:

- | | | |
|----------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|
| <input checked="" type="checkbox"/> Town/Village Clerk | <input checked="" type="checkbox"/> Brown County Land Conservation | <input checked="" type="checkbox"/> Time Warner Cable |
| <input type="checkbox"/> Extraterritorial Municipality | <input checked="" type="checkbox"/> Brown County Planning | <input type="checkbox"/> Wild Ones |
| <input checked="" type="checkbox"/> Addressing Agent | <input checked="" type="checkbox"/> Brown County Property Listing | <input type="checkbox"/> Wisconsin Department of Transportation |
| <input type="checkbox"/> Brown County Airport | <input type="checkbox"/> Oneida Nation | <input checked="" type="checkbox"/> Wisconsin Public Service |
| <input checked="" type="checkbox"/> Brown County Highway | <input checked="" type="checkbox"/> Telephone | <input type="checkbox"/> Other _____ |

Instructions: ATT

FILE #: 2681

